

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|--------------|------------|------------------------------------------|----------|
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 301      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | AGRE DNYANESHWAR PRABHU VIMAL             |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       | EX           | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 302      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | AKSHAY RAJ MEENA                          |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 303      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | ANKUR DAIHYA                              |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 304      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | BHALERAO RAKESH SUKHDEO HIRA              |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 305      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | BHOSALE ANAND DHANAJI SHARADA             |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act | EX                    |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               | EX                    |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    | EX                    |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 306      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | CHAVAN PRATHAMESH PRAMOD CHHAYA           |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        | EX                    |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           | EX                    |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act | EX                    |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 307      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | CHAVAN ANIL VIKRAM PARVATI                |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       | EX           | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 308      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | DEORUKHKAR AMEY VIJAY NEELAM              |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 309      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | DHAKATE SURYAKANT LAXMAN VIMAL            |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 310      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | GAIKWAD DEEPAK SUDAM TARABAI              |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
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|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 311      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | AVIT DILIP TANAJI SUVARTI                 |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 312      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | GOUD RAHUL VIRSING SHAKUNTALA             |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |                        |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |                        |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25) Summer - 2025. |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College                | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46                     | 46                                       | 313      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | JADHAV GHANSHAM PRAKASH SHASHIKALA        |                       |              |                        |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       | EX           | 07/042025              | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       | EX           | 09/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |                        | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |                        |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |                        |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |                        |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |                        |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25) Summer - 2025. |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College                | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46                     | 46                                       | 314      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | / JETHE DARSHANA SURESH ANITA             |                       |              |                        |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       |              | 07/042025              | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       | EX           | 09/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025             | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |                        | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |                        |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |                        |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 315      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | / KAPASE ARCHANA SHARAD RAJANI            |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 316      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | / KHOBRAGADE NEETA PURUSHOTTAM VANDANA    |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 317      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | NIKAM VALMIK BHIMRAO LAXMIBAI             |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 318      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | PATADE SAIRAJ VINOD POOJA                 |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 319      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | PAWAR SANTOSH BABAN SEETA                 |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

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| People's Education Society's                                                                                                                                                                                                                                                                                                            |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                      |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                          |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 320      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | / SALVE PRASANAPRABHA VASANTRAO LEELAVATI |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 321      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SARGAR DIPAK PANDURANG JAGUBAI            |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|--------------|------------|------------------------------------------|----------|
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 322      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SHARMA ROHITASH HEMANT VINUPA             |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |          |                       |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                                 |                                           |          |                       |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 323      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SINGH ABHISHEK RAM KUMAR NIRMALA          |          |                       |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |          | EX                    | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |          | EX                    | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |          |                       |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                                 |                                           |          |                       |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 324      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SINGH AMIT PRATAP JANARDAN                |          |                       |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |          |                       | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |          | EX                    | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |          | EX                    | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |          | EX                    | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

## Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.

## EXAMINATION HALL TICKET

(75-25)

Summer - 2025.

| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------------------|------------|------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 325      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | VANJARE RAMESH SONAJI SEETA               |          |                       |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |          |                       | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |          |                       | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

## Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.

## EXAMINATION HALL TICKET

(75-25)

Summer - 2025.

| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------------------|------------|------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 326      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | YADAV AMIT DAYANAND SHEELA                |          |                       |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |          |                       | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |          |                       | 07/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |          | EX                    | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                                 |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 327      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | YEOLE PRASAD ANIL VAISHALI                |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET (75-25) Summer - 2025.                                                                                                                                                                                                                                                                                                 |                                           |                       |              |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 328      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SHAIKH AMAR AYUB SAHARA                   |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's<br><b>Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.</b><br><b>EXAMINATION HALL TICKET (75-25) Summer - 2025.</b>                                                                                                                                                                                             |                                           |                              |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|--------------|------------|------------------------------------------|----------|
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester                     | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III                      | April 2025   | 46         | 46                                       | 329      |
| <b>Candidate's Name</b>                                                                                                                                                                                                                                                                                                                        | SHINDE SIDHIVINAYAK SHIVDAS SHAKUNTALA    |                              |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                              |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                              |              | 07/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                              |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                              |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                              |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                              |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                              |              |            |                                          |          |
| <b>Director,<br/>Board of Examination<br/>and Evaluation</b>                                                                                                                                                                                                                                                                                   | <b>Candidate's Signature</b>              | <b>Principal's Signature</b> |              |            |                                          |          |

| People's Education Society's<br><b>Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.</b><br><b>EXAMINATION HALL TICKET (75-25) Summer - 2025.</b>                                                                                                                                                                                             |                                           |                              |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|--------------|------------|------------------------------------------|----------|
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester                     | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III                      | April 2025   | 46         | 46                                       | 330      |
| <b>Candidate's Name</b>                                                                                                                                                                                                                                                                                                                        | TRIPATHI BRIJESH RAMESHCHANDRA SAROJ      |                              |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                              |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                              |              | 07/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                              |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                              |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                              | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                              |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                              |              |            |                                          |          |
| <b>Director,<br/>Board of Examination<br/>and Evaluation</b>                                                                                                                                                                                                                                                                                   | <b>Candidate's Signature</b>              | <b>Principal's Signature</b> |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
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| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 331      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | BHALERAO VAIBHAV GAUTAM RESHMA            |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       | EX           | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|--------------|------------|------------------------------------------|----------|
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 332      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | / DARGE SNEHAL MAHADEV MANJIRI            |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

## Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.

## EXAMINATION HALL TICKET

(75-25)

Summer - 2025.

| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------------------|------------|------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 333      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | KHADE NITIN ASHOKRAO LAXMI                |          |                       |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |          |                       | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                  | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |          |                       | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

## Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.

## EXAMINATION HALL TICKET

(75-25)

Summer - 2025.

| Exam No.                                                                                                                                                                                                                                                                                                                                | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------------------|------------|------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                         | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 334      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                        | KOLTE KIRAN DATTATRAY RANJANA             |          |                       |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                   | Administrative law                        |          |                       | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                   | Family Law - II                           |          |                       | 07/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                   | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                   | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                         | Practical Training- II                    |          |                       | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| Note:<br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                         |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                      | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|--------------|------------|------------------------------------------|----------|
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 335      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | / LANDE ROOPMATI MOHAN SANDHYA            |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| .66822                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                       |              | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       |              | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       |              | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       |              | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |                       |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|--------------|------------|------------------------------------------|----------|
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |                       |              |            |                                          |          |
| EXAMINATION HALL TICKET                                                                                                                                                                                                                                                                                                                        |                                           |                       |              | (75-25)    | Summer - 2025.                           |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester              | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III               | April 2025   | 46         | 46                                       | 336      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SONAWANE ANIL DATTU RANGUBAI              |                       |              |            |                                          |          |
| 66821                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                       |              | 03/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66822                                                                                                                                                                                                                                                                                                                                          | Family Law - II                           |                       | EX           | 07/042025  | 02:30 p.m. – 05.00 p.m.                  |          |
| 66823                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                       | EX           | 09/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| 66824                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                       | EX           | 15/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                       | EX           | 16/04/2025 | 02:30 p.m. – 05.00 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                       |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                       |              |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     | Principal's Signature |              |            |                                          |          |

| People's Education Society's<br><b>Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.</b><br><b>EXAMINATION HALL TICKET (60-40) Summer - 2025.</b>                                                                                                                                                                                             |                                           |                              |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|--------------|------------|------------------------------------------|----------|
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester                     | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III                      | April 2025   | 46         | 46                                       | 337      |
| <b>Candidate's Name</b>                                                                                                                                                                                                                                                                                                                        | SHETTY AMIT RAJU LAXMI                    |                              |              |            |                                          |          |
| 66801                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                              |              | 03/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| .66802                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                              |              | 07/042025  | 02:30 p.m. – 04.30 p.m.                  |          |
| 66803                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                              |              | 09/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| 66804                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                              |              | 15/04/2025 | 02:30 p.m. – 04.30 p.m                   |          |
|                                                                                                                                                                                                                                                                                                                                                | Practical Training- II                    |                              |              | 16/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                              |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                              |              |            |                                          |          |
| <b>Director,<br/>Board of Examination<br/>andEvaluation</b>                                                                                                                                                                                                                                                                                    | <b>Candidate's Signature</b>              | <b>Principal's Signature</b> |              |            |                                          |          |

| People's Education Society's<br><b>Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.</b><br><b>EXAMINATION HALL TICKET (100) Summer - 2025.</b>                                                                                                                                                                                               |                                           |                              |              |            |                                          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|--------------|------------|------------------------------------------|----------|
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester                     | Month & Year | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III                      | April 2025   | 46         | 46                                       | 338      |
| <b>Candidate's Name</b>                                                                                                                                                                                                                                                                                                                        | / DAHITANKAR VAISHALI SOPAN SARASWATI     |                              |              |            |                                          |          |
| 66801                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |                              | EX           | 03/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| .66802                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |                              | EX           | 07/042025  | 02:30 p.m. – 04.30 p.m.                  |          |
| 66803                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |                              |              | 09/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| 66804                                                                                                                                                                                                                                                                                                                                          | Company Law                               |                              | EX           | 15/04/2025 | 02:30 p.m. – 04.30 p.m                   |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                              |              |            |                                          |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |                              |              |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |                              |              |            |                                          |          |
| <b>Director,<br/>Board of Examination<br/>andEvaluation</b>                                                                                                                                                                                                                                                                                    | <b>Candidate's Signature</b>              | <b>Principal's Signature</b> |              |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |          |                       |            |                                          |          |
| EXAMINATION HALL TICKET (100) Summer - 2025.                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 339      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | DOKE CHETAN RAMDAS LILA                   |          |                       |            |                                          |          |
| 66801                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |          |                       | 03/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| .66802                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 04.30 p.m.                  |          |
| 66803                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| 66804                                                                                                                                                                                                                                                                                                                                          | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 04.30 p.m                   |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |          |                       |            |                                          |          |
| EXAMINATION HALL TICKET (100) Summer - 2025.                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 340      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | / MOHITE HARSHA SHANTARAM SUVITA          |          |                       |            |                                          |          |
| 66801                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |          | EX                    | 03/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| .66802                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 04.30 p.m.                  |          |
| 66803                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |          |                       | 09/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| 66804                                                                                                                                                                                                                                                                                                                                          | Company Law                               |          | EX                    | 15/04/2025 | 02:30 p.m. – 04.30 p.m                   |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |          |                       |            |                                          |          |
| EXAMINATION HALL TICKET (100) Summer - 2025.                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 341      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | SANGHRAJKA JAY MAHENDRA PARUL             |          |                       |            |                                          |          |
| 66801                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |          | EX                    | 03/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| .66802                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |          |                       | 07/042025  | 02:30 p.m. – 04.30 p.m.                  |          |
| 66803                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |          | EX                    | 09/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| 66804                                                                                                                                                                                                                                                                                                                                          | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 04.30 p.m                   |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |

|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
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| People's Education Society's                                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Dr. AMBEDKAR COLLEGE OF LAW, WADALA.MUMBAI-400031.                                                                                                                                                                                                                                                                                             |                                           |          |                       |            |                                          |          |
| EXAMINATION HALL TICKET (100) Summer - 2025.                                                                                                                                                                                                                                                                                                   |                                           |          |                       |            |                                          |          |
| Exam No.                                                                                                                                                                                                                                                                                                                                       | Exam                                      | Semester | Month & Year          | College    | Center                                   | Seat No. |
|                                                                                                                                                                                                                                                                                                                                                | LL.B.                                     | SEM III  | April 2025            | 46         | 46                                       | 342      |
| Candidate's Name                                                                                                                                                                                                                                                                                                                               | THORAWAT SARJERAO RAMCHANDRA USHA         |          |                       |            |                                          |          |
| 66801                                                                                                                                                                                                                                                                                                                                          | Administrative law                        |          | EX                    | 03/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| .66802                                                                                                                                                                                                                                                                                                                                         | Family Law - II                           |          | EX                    | 07/042025  | 02:30 p.m. – 04.30 p.m.                  |          |
| 66803                                                                                                                                                                                                                                                                                                                                          | Transfer of Property Act and Easement Act |          | EX                    | 09/04/2025 | 02:30 p.m. – 04.30 p.m.                  |          |
| 66804                                                                                                                                                                                                                                                                                                                                          | Company Law                               |          |                       | 15/04/2025 | 02:30 p.m. – 04.30 p.m                   |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| <b>Note:</b><br>1. This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3. The subjects and heads applied for examination are displayed.<br>4. No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                           |          |                       |            | Candidate's<br><br>Identity<br><br>Photo |          |
|                                                                                                                                                                                                                                                                                                                                                |                                           |          |                       |            |                                          |          |
| Director,<br>Board of Examination<br>andEvaluation                                                                                                                                                                                                                                                                                             | Candidate's Signature                     |          | Principal's Signature |            |                                          |          |